

SCHIFF HARDIN LLP

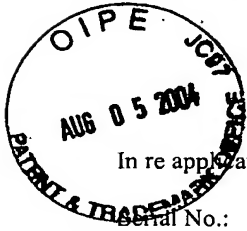
PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

IFW



In re application of: Schuster et al

Serial No.: 10/603,668

GROUP ART UNIT: 2859

Filed: June 25, 2003

EXAMINER: B. Shrivastav

For: "CONNECITON DEVICE FOR POSITIONAL
FIXING OF A GRADIENT COIL ASSEMBLY..."
AMENDMENT "B"

CONFIRMATION NO.: 3719

Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313-1450
SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	* 14	MINUS	**20	X	() X 9.00 () X 18.00	
INDEP. CLAIMS	* 2	MINUS	3	X	() X 42.00 () X 84.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$140.00 () \$280.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$0.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated ____ for ____ months so that the period for response is extended to _____. A check in the amount of \$_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$_____ is attached.
- ☐ A check for \$_____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5781.

SCHIFF HARDIN LLP (Customer Number: 26574)

BY James D. Hobart (24,149)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Non-Fee Amendment, Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450 on August 2, 2004.

James D. Hobart
NAME OF APPLICANT'S ATTORNEY

SIGNATURE

August 2, 2004

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "B"

APPLICANT:	Schuster et al	GROUP ART UNIT: 2859
SERIAL NO.:	10/603,668	EXAMINER: B. Shrivastav
FILED:	June 25, 2003	CONFIRMATION NO.: 3719
INVENTION:	"CONNECTION DEVICE FOR POSITIONAL FIXING OF A GRADIENT COIL ASSEMBLY OF A NUCLEAR MAGNETIC RESONANCE TOMOGRAPHY"	

Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313-1450

S I R:

In response to the Office Action dated May 4, 2004, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims that begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.